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Syah, Arsitektur Neo Vernakular pada Gedung Pertunjukan Seni Tari Tradisional Suku Dayak di Samurinda 159

Arsitektur Neo Vernakular pada Gedung Pertunjukan Seni Tari Tradisional Suku Dayak di Samarinda

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Astract. Somerinds refers to the capital city of East Kalimantan Province which has memorous cultures including traditional dance or namely proid adnes of Dayak ribe Therefore, this research planned and designed the building for showing the performance of Doyak The Traditional Dance of rin Samarthad by the them of Not Vernaculae Architecture. It aims an developing the typical dance from East Kalimantan. The theme of Not Vernaculae Architecture. It aims an developing the typical dance from East Kalimantan. The theme of the more concept (Developing caluture) are the more concept of the macro concept (Developing caluture) in the second tradition. The micro owney of found order (Calutural Radina) Crediting a lead travel to be a realistion. The micro owney of found order (Calutural Radina) Crediting a lead travel forward Caluture presents a design of publicing shape also having the concept of advanced culture to moviture the development of local typical culture. The micro concept of space (Adaptive) develops spaces design which is directly or indirectly interconnecte with each other. The spaces will be able to facilitate the activities. Thus, this design to contribution to the environment and perform East Kalimantan in Sumarriads.

Keywords: Dance Art Performance Building, Neo-Vernacular Architecture, traditional, Dayak Tribe

Abstract. Kota Samarinda merupakan Ibakasa provinsi Kalimantan Timur da dadominat oleh wang Suha Duyak yang memilik kesenian has salah satunya berbeni narian ibas Saka Duyak. Gelang Perunjukan Sent Teri Tradisional Saka Duyak iba Samarinda depen omengeguakan tema airkaka Nee-Verenkakar berinjuan untu Samarinda depen omengeguakan tema airkaka Nee-Verenkakar berinjuan untu penjist oleh radisi, sehingga ranzama ini menerapaka nekerabakar berinjuan untu Neo Vernskalar bernijaan untuk nelestatrikan genia kei; vang ada sera terbenik secupritis oleh radisi, sehingga ranzama ini menerapaka nesep makeo Develop Cultur Mikro Konsep Tatunan Lahon Cultural Redin) Mencipakan desain statuna lahan denga Mikro Konsep Tatunan Lahon Cultural Redin) Mencipakan desain statunan lahan denga Mikro Konsep Tatunan Lahon Cultural Redin) Mencipakan dasari sera menerapka nilah ailah badayi Saka Duyah pada konsam. Mikro Konsep Benak (Ferward Cultura Mencipakan desain benak kanguan melagan konsep badaya yang naja, agar dapa Redin Samari Saka Duyah Samari Saka Duyah Samari Kalapitiwa Penjahan mengah pada kesenian tari khas Saka Duyak yang dapat memberia konstribati positi bagi lindusungan dan wanyarakat sera dapat memberia konstribati positi bagi lindusungan dan wanyarakat sera dapat memberia konstrustis positi Bagi lindusungan dan wanyarakat sera dapat memberia konstrustis positi Bagi lindusungan dan wanyarakat sera dapat memberia konstrustis positi Bagi lindusungan dan wanyarakat sera dapat memberia konstrustis positi Bagi lindusungan dan wanyarakat sera dapat memberia konturnistis positi Bagi lindusungan dan wanyarakat sera dapat memberia konturnistis positi Bagi lindusungan dan wanyarakat sera dapat memberia konturnistis positi Bagi lindusungan dan wanyarakat sera dapat memberia konturnistis positi Bagi lindusungan dan wanyarakat sera dapat menjadi positi seta.